

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 8, 2017

Mr. President,

The Health and Human Services Committee reports a favorable recommendation on **1st Sub. H.J.R. 4**, JOINT RESOLUTION ON MAINTENANCE-OF-EFFORT REQUIREMENTS, by Representative E. H. Redd.

Respectfully,

Lincoln Fillmore Chair

Voting: 6-0-2

5 HJR004.SC1.wpd 2/8/17 3:48 pm markandrews/MDA LAK/AJS

Bill Number

Action Class

